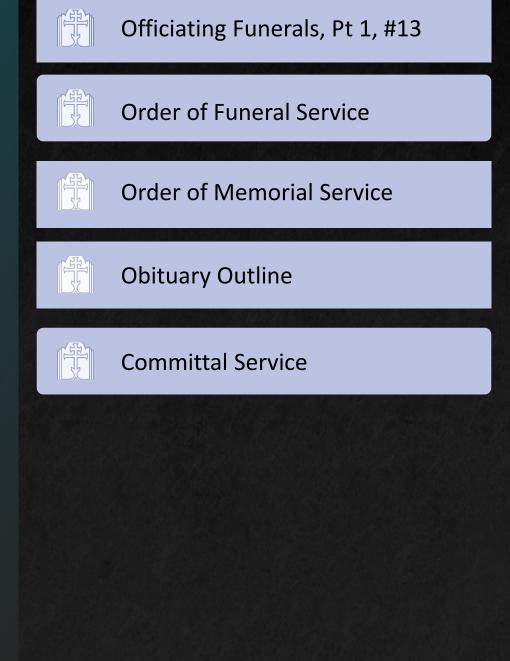
# Minister's Class

Outlines Officiating Funerals, Obituaries, Order of Memorial Services, and Order of Funeral Services, Committal Service

Pastor-Teacher Julius R. Malone New Testament Church of Milwaukee May 2024



# Course Outline



#### Officiating Funerals, Pt. 1, #13 Ministers' Class, May 30, 2024

Introduction: Today we will began to discuss conducting or officiating funerals.

- I. Obituary Outline, Order of Funeral Service, Order of Memorial Service, Committal Outline.
- II. Eulogy, Message, Words of Comfort:
  - **A.** According to W. E. Vine, our English word "eulogy" is from the Greek noun eulogia (εὐλογία, Strong's 2129) lit., "good speaking, praise,"<sup>1</sup>
  - **B.** The verb form of the noun is *eulogeo* (εὐλογέω, Strong's 2127), *legō* (λεγω), "to speak," and *eu* (εὐ), "good, well." The literal meaning is "to speak well of."
    - **1. Some people you cannot** "eulogize" εὐλογεω [*eulogeō*] because you do not know them.
    - **2.** Some people you cannot "eulogize" εὐλογεω [*eulogeō*] because you do know them.
  - C. Words of Comfort can be given to the family and friends of the deceased.
  - **D.** A message can be given that will convict some and comfort others.
  - E. How to choose a topic and a text:
    - 1. The favorite Scripture of the deceased reasons you believe this particular Scripture was the favorite of the deceased.
    - 2. The favorite song of the deceased reasons you believe the song was the favorite of the deceased.
    - 3. Scripture or Scriptures that the deceased practice.
    - 4. Biblical characters that the deceased imitated.
    - 5. The things you will remember about the deceased.
    - 6. Some of the contributions the deceased made to the church, to society, to the community, etc.
    - 7. Words of comfort from the Scriptures such as Psalm 23, etc.
    - 8. Explain the three different kinds of deaths in the Bible.
    - 9. The two destinations after death.
    - 10. The way that seems right (Proverbs 14:12).

<sup>&</sup>lt;sup>1</sup> W. E. Vine, Merrill F. Unger, and William White Jr., *Vine's Complete Expository Dictionary of Old and New Testament Words* (Nashville, TN: T. Nelson, 1996), 70.

- 11. The place of no more's (Revelation 21).
- 12. How to go to heaven.

## III. Visitations

- A. Visitation the day before the funeral:
  - 1. The visitation time is usually from 3:00 P. M. to 7:00 P. M.
  - 2. Family Hour is usually from 6:00 P. M. to 7:00 P. M.
  - 3. Open with Scripture and prayer.
  - 4. Close with an announcement of the time and place of the funeral, prayer, and benediction.
  - 5. If remarks are made during the family hour, have the participants to state their name and their relationship to the deceased.
- **B.** Visitation the day of the funeral:
  - 1. A processional is not necessary and is to be discouraged if the family is seated during the visitation.
  - 2. If the family arrives a few minutes before the start of the funeral, then a processional is appropriate.
- IV. Procession
  - A. When there is a processional, have the congregation to stand and remain standing until the family is seated.
  - B. Some Scriptures that may be read or quoted during the processional: Job 11:7; 19:25-27; Psalm 23:1-6; 30:5; 90:1-12; 116:15; 1 Chronicles 29:15; Habakkuk 3:17-19; Isaiah 55:8-9; John 11:25-26; 14:1-6; Romans 11:33; Philippians 1:21-23; 1 Corinthians 15:51-58; 2 Corinthians 5:1-9; 1 Thessalonians 4:13-18; 2 Timothy 4:6-8; Hebrews 9:27; Revelation 14:13; 21:4, 22-23.
- V. Recessional
  - A. Ask the congregation to stand during the recessional.
  - **B.** The officiating minister will be in the front of the casket.
  - C. The same Scriptures that were quoted during the processional may also be quoted during the recessional.
- VI. Committal Service
- VII. Repast

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| Order of Funeral Service  |
|---|
| Musical Prelude   |
| Viewing/Visitation  |
| Prayer  |
| Scripture<br>Or<br>Prayer and Scripture if both are done by the same person   |
| Musical Selection   |
| Acknowledgement of Cards and Condolences                                      |
| Reading of Obituary   |
| Remarks by Relative, Friend, Coworker or Neighbor – What will be remembered   |
| Musical Selection   |
| Eulogy or Message or Words of Comfort or EncouragementPastor Julius R. Malone |
| Committal and Benediction Pastor Julius R. Malone                             |
| Funeral Director's Moment   |
| Recessional   |
| Interment or Burial or Entombment – Address                                   |
| Place of Repast (Optional)  |
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#### **Order of Memorial Service**

Celebration of Life New Testament Church of Milwaukee 10201 W. Bradley Road Milwaukee, Wisconsin Officiant: Pastor Julius R. Malone

**Musical Prelude...** 

Welcome/Acknowledgments..... Pastor Julius R. Malone

Prayer and Scripture... Old Testament and New Testament... (Pray and Scriptures may be done by the same person or different persons).

Musical Selection.....

Tributes or Remarks (Videos for those who cannot be present): Relative, Friend, Neighbor, Coworker.....

| Reading of Obituary                   |
|---------------------------------------|
| Musical Selection                     |
| Message or Eulogy or Words of Comfort |
| Benediction                           |
| Repast                                |

### **Obituary Outline**

- I. Name, Date of Birth, Place of Birth, and Names of Parents of the Deceased
- II. The Deceased Is the ----- Child Born to the Union of -----
- III. Date and Place of the Salvation of the Deceased
- IV. Church History of the Deceased
- V. Date and Place of the Marriage of the Deceased and Children Born to the Union
- VI. Educational History of the Deceased
- VII. Work History of the Deceased
- VIII. Some of the Things the Deceased Enjoyed Doing
  - IX. Some of the Contributions the Deceased Made to Society or to the Community
  - X. List Those Who Preceded the Deceased in Death Such As Mother, Father, Sibling, Etc.
  - XI. The Deceased Departed His or Her Body on (Date) to Go Home to Be with the Triune God and with a Host of Relatives and Friends in That Place of No More's On ---- (Date) (Luke 23:43; 2 Corinthians 5:8; Philippians 1:23; Revelation 21:4).
- XII. The Deceased Leaves to Cherish His or Her Memory: Children, Grandchildren, Siblings, Etc.
- XIII. Some of the Things for Which the Deceased Will Be Remembered

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- I. The Body Sleeps (Daniel 12:2; Luke 8:52-55; 23:46; John 11:11-12; Acts 7:60; 1 Corinthians 15:18; 1 Thessalonians 4:13).
  - **A.** Death is not annihilation but separation death is a transition (Philippians 1:23, ἀναλύω (analuō); 2 Timothy 4:6, ἀνάλυσις (analusis)).
  - B. Three kinds of death in the Bible:
    - 1. Physical Death separation of soul and spirit from the body (Luke 23:46; Acts 7:59-60).
    - 2. Spiritual Death separation from God in trespasses and sins (Ephesians 2:1).
    - 3. Eternal Death or the Second Death separation from God forever in the lake of fire (Revelation 20:6, 14).
  - C. There is life immediately after death (Luke 16:19-31; 23:42-43).
- II. The Soul and Spirit Do Not Sleep after Death (Matthew 17:1-13; Luke 16:19-31; 23:42-43; 2 Corinthians 5:8; Revelation 6:9-11).
  - A. The soul is the mind, emotions, and will.
  - B. The spirit is that part of us that communicates with God and is in the image of God Who is spirit (John 4:24).
- III. The Bible Teaches That There Is Life Immediately after Death (Luke 16:19-31; 23:42-43).
- IV. We Commit the Body to a Resting Place Grave, Crypt, Sea, Cremation, etc. (Revelation 20:13-14).
- V. There Are Two Resurrection Separated by a Thousand Years (Revelation 20:5; Daniel 12:1-2; John 5:29; Acts 24:15).
  - A. The First Resurrection Involves Believers Only and Has Parts:
    - 1. Jesus the Firstfruits (1 Corinthians 15:23a),
    - 2. The Church at the Rapture ἀρπάζω (harpazō) (1 Corinthians 15:23b; 1 Thessalonians 4:17),
    - 3. The Tribulation and Old Testament Saints (Revelation 20:4-6).
  - B. The Second Resurrection Involves Unbelievers Only (Revelation 20:5-6, 11-15).
    - 1. Everyone will be resurrected (Daniel 12:1-2; John 5:29; Acts 24:15).
    - 2. The question is, which Resurrection will you be in? (Revelation 20:5-6).
- VI. There Are Three Eschatological Judgments (Hebrews 9:27):
  - A. The sheep goat judgment to determine who will enter the Millennial Kingdom of Jesus Christ (Matthew 25).
  - **B.** The βῆμα (*bēma*) Judgment "the judgment seat of Christ" to determine one's reward in heaven (Romans 14:10; 2 Corinthians 5:10).

- C. The Great White Throne Judgment to determine one's degree of punishment forever in hell or the lake of fire (Revelation 20:11-15; cf. Amos 3:2; Matthew 11:20-24; Luke 12:47-48).
- VII. Benediction (Numbers 6:24-26; cf. Leviticus 9:22; Luke 24:50; Genesis 48:14; Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17).

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